## MICHIGAN DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENGINEERING

PC 8-1

	PC 8-1
	DO NOT WRITE IN THIS SPACE
TO:	Bonding Co.
Michigan Department of Public Health	Agent
Division of Engineering	Address
3500 North Logan Street	License No.
Lansing, Michigan 48914	Bond Value
·	
	Loc. Code
APPLICATION FOR	SOLID WASTE DISPOSAL AREA LICENSE
(See bad	ack of last copy for instructions)
	(Fill out in triplicate)
☐ new	renewal addition
Application is hereby made to the Director, Michigan I	Department of Public Health, for a license to operate a solid waste disp
area under the provisions of Act 87, P.A. 1965.	
- 9-30-69	,
D: 3 - 3 - 6 /	
NAME OF DISPOSAL AREA Milium	Sheretan, Truy Size 10 leves
001	(acres)
LOCATIONalbum	Shundan tub
(county)	(city, village or township) (section)
29951	Curisian Druce
(address or additional location	n description)
	11.1 214.0 -11/11
NAME OF PROPERTY OWNER North	liverto Address Lat # / Crystil Luke
(individual, firm, township	p, city, etc.) // (include zip code)
NAME OF OPERATOR & Mashley	en. Address Commit City Plus 492
NAME OF OTERATOR A	Address (include zip code)
RESPONSIBLE PERSON TO CONTACT	In Altrick
RESPONSIBLE PERSON TO CONTACT TO THE	(if other than operator)
side for # 1 Cappled Lake	(Coment Pela Which 49233
Address Jul II Criples for	(include zip code)
TYPE OF DISPOSAL OPERATION AS	and the second continue for each
TYPE OF DISPOSAL OPERATION: (If more than one	
Sanitary Landfill	☐ Hog Feeding
Incineration	Other(spe
TYPE OF MATERIAL HAND LED: (check one or mor	
	ustrial Waste 🗵 Liquid Waste 🗵 Rubbish 🗌 Other
FEE: The required annual license fee of \$25.00	is is is not attached.
(governments and agencies there	
BOND: The power of attorney and bond in the amour	int of is attached.
(bond of \$500.00/acre, minimum	n bond \$2500 00)
<b>∀</b>	US EPA RECORDS CENTER REGION 5
I hereby certify that the foregoing information is accura	
Jordon 1	Skirlb 470946
(signatu	ture and title of applicant)
Any disposal operation possibly involving the use of t	the waters of the State also requires the submission of a new or increase
statement to the Water Resources Commission as provide	ided by Act 245, P.A. 1929 as amended
•	The state of the s
Acknowledgment of receipt of annual \$25.00 license fe	ee MICHIGA Leave This Space Blank
received by me on	
0 -	1 57 57 A CAR A CA
September 3 196	69 Company
195	OCT 6 1969
Signature Land Lilen	
- Onditile	_ /
Title Intelle	
Dec Comilland	